



THE CITY OF SAN DIEGO

Publication Date: July 07, 2016  
Requesting Department: Development Services  
Type of Notice: Public Hearing, Appeal

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**DATE OF MEETING:** TUESDAY, JULY 26, 2016  
**TIME OF MEETING:** 2:00 P.M.  
**PLACE OF MEETING:** COUNCIL CHAMBERS, 12TH FLOOR,  
CITY ADMINISTRATION BUILDING,  
202 "C" STREET, SAN DIEGO, CALIFORNIA, 92101

**PROJECT TYPE:**

**PROJECT NO:** 470362  
**PROJECT NAME:** APPEAL OF THE ENVIRONMENTAL  
DETERMINATION FOR 3452 HANCOCK MEDICAL  
MARIJUANA CONSUMER COOPERATIVE  
(MMCC) AMENDMENT

**APPLICANT:** Adam Knopf

**COMMUNITY**

**PLAN AREA:** Midway/Pacific Highway Corridor  
**COUNCIL DISTRICT:** 2

**FOR ADDITIONAL INFORMATION, PLEASE CONTACT**  
**CITY PROJECT MANAGER/PHONE:** Edith Gutierrez at (619) 446-5147 /  
[EGutierrez@sanidiego.gov](mailto:EGutierrez@sanidiego.gov)

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**PLEASE ACCEPT THIS AS A NOTICE TO INFORM YOU, as a property owner, tenant or interested citizen, that the Council of The City of San Diego, California will conduct a public hearing, as part of a scheduled City Council meeting, on the following project:**

Appeal of the Environmental Exemption for an amendment to a Conditional Use Permit (CUP) to increase the square footage from 831 square feet to 1,503 square feet. This project was determined to be categorically exempt from the California Environmental Quality Act (CEQA) on May 12, 2016. The scope of the subject hearing only includes the environmental determination not the CUP. The site located at 3452 Hancock Street is in the IS-1-1 Zone, Airport Influence Area, (San Diego International Airport), Coastal Height Limitation Overlay Zone within the Midway/Pacific Highway Corridor Community Plan area and Council District 2.

**The decision of the City Council is final.**

### **COMMUNICATIONS**

This item may begin at any time after the time specified. Any interested person may address the City Council to express support or opposition to this issue. **Time allotted to each speaker is determined by the Chair and, in general, is limited to three (3) minutes;** moreover, collective testimony by those in support or opposition shall be limited to no more than fifteen (15) minutes total per side.

Those unable to attend the hearing may write a letter to the Mayor and City Council, Attention: City Clerk, City Administration Building, 202 "C" Street, San Diego, CA 92101-3862, Mail Station 2A; OR you can reach us by E-mail at: [Hearings1@sandiego.gov](mailto:Hearings1@sandiego.gov) or FAX: (619) 533-4045. All communications will be forwarded to the Mayor and Council.

If you wish to challenge the Council's actions on the above proceedings in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the City Council at or prior to the public hearing. All correspondence should be delivered to the City Clerk (at the above address) to be included in the record of the proceedings.

**This material is available in alternative formats upon request. To order information in an alternative format, or to arrange for a sign language or oral interpreter for the meeting, please call the City Clerk's office at least 5 working days prior to the meeting at (619) 533-4000 (voice) or (619) 236-7012 (TT).**

Notice Date: 070716  
mr

ELIZABETH MALAND  
SAN DIEGO CITY CLERK